

ORDINANCE NO. 00-48

NOV 28 2000

AN ORDINANCE OF THE CITY OF RICHMOND, KENTUCKY, ANNEXING OF STATE APPROXIMATELY +16 ACRES OF LAND ADJACENT TO THE CHIMMENT OF A PROXIMATELY +16 ACRES OF LAND ADJACENT TO THE CHIMMENT OF A PROXIMATELY +16 ACRES OF LAND ADJACENT TO THE CHIMMENT OF A PROXIMATELY +16 ACRES OF LAND ADJACENT TO THE CHIMMENT OF A PROXIMATELY +16 ACRES OF LAND ADJACENT TO THE CHIMMENT OF A PROXIMATELY +16 ACRES OF LAND ADJACENT TO THE CHIMMENT OF A PROXIMATELY +16 ACRES OF LAND ADJACENT TO THE CHIMMENT OF A PROXIMATELY +16 ACRES OF LAND ADJACENT TO THE CHIMMENT OF A PROXIMATELY +16 ACRES OF LAND ADJACENT TO THE CHIMMENT OF A PROXIMATELY +16 ACRES OF LAND ADJACENT TO THE CHIMMENT OF A PROXIMATELY +16 ACRES OF LAND ADJACENT TO THE CHIMMENT OF A PROXIMATELY +16 ACRES OF LAND ADJACENT TO THE CHIMMENT OF A PROXIMATELY +16 ACRES OF LAND ADJACENT TO THE CHIMMENT OF A PROXIMATELY +16 ACRES OF LAND ADJACENT TO THE CHIMMENT OF A PROXIMATELY +16 ACRES OF LAND ADJACENT TO THE CHIMMENT OF A PROXIMATELY +16 ACRES OF LAND ADJACENT TO THE CHIMMENT OF A PROXIMATELY +16 ACRES OF LAND ADJACENT OF A PROXIMATELY +16 ACRES OF LAND ADJACENT ADDRESS OF

WHEREAS, the owner of record of the unincorporated territory described below would like to have annexed to the incorporated area of the City of Richmond, Kentucky approximately 16+ acres of land adjacent to the City limits, and

WHEREAS, Ruth Howell the sole owner of the land being proposed for annexation has by letter dated September 12, 2000 applied for voluntary annexation and requested her property be zoned R-1-C, and

WHEREAS, it is the intent of the Richmond City Board of Commissioners to annex this land described below as per annexation procedures established by Ordinance No. 96-17, adopted February 20, 1996.

A Certain tracts or parcels of land situated in Madison County, Kentucky, and of the waters of Otter Creek, bounded and described by survey as follows:

BEGINNING at a stake in the East Right-of-way line of U.S. Highway #227 and a new corner to Tract B, thence with said East right-of-way line, N 26 degrees -0' E 500 feet to a post in said line and corner to Paul Burnam thence his line, S 64 degrees - 45' E 826 feet to a post, S 78 degrees - 15' E 353 feet to a post in the West right-of-way of the L. & N. Railroad, with said right-of-way line S 18 degrees - 30' E 181 feet, S 71 degrees - 30' W 25 feet, S 18 degrees - 30' E 190 feet to a stake in said line and a new corner to Tract B, thence a new line with Tract B, S 73 degrees - 22' W 453 feet, N 64 degrees - 45' W 1079 feet to the beginning, containing fifteen and 10/100 (15.10) acres.

THERE IS EXCLUDED from the above tract and not conveyed by this deed a tract of land containing approximately one acre and bounded and described as follows:

A certain tract of land situated on the east side of Kentucky Highway #388, in Madison County, Kentucky, bounded and described by survey as follows:

BEGINNING at a corner post in the east line of Kentucky Highway #388, a corner to Paul Burnam, thence with the east line of Kentucky Highway #388, S 24 degrees – 00' W 109.75 feet to an iron pin and corner to Ray Kidd, et al, thence with Kidd's line S 66 degrees – 23' E 120.49 feet to an iron pin and corner, thence continuing with Kidd's line N 26 degrees - 48' E 108.40 feet to a post and corner to Paul Burnam, thence with Burnam's line N 65 degrees – 40' W 125.65 feet to the beginning.

A strip of land approximately 40 feet wide and approximately 836.3 feet long, known as Talitha Clay Drive, as shown on plat of Country Club Heights Subdivision located in Richmond, Madison County, Kentucky said plat being duly of record in Book 1 at page 187, Madison County Clerk's Office.

Six (6) certain lots or parcels of land located in Country Club Heights, a subdivision near Richmond, Madison County, Kentucky, and bounded and described as follows:

BEING Lots Number 11, 12, 13, 14, 15 and 16 in Block B of said subdivision, a plat of which is recorded in the Office of the Madison County Court Clerk in Plat Book 1, at Page 187, to which reference is hereby made for a more particular description.

This conveyance is made subject to all easements and restrictions of record pertaining to this property in the Madison County Court Clerk's Office.

Six (6) lots or parcels of land located in Country Club Heights, a subdivision near Richmond, Madison County, Kentucky, and more particularly described as follows, towit:

Being Lots No. Five (5), Six (6), Seven (7), Eight (8), Nine (9) and Ten (10) in Block B of said subdivision, a Plat of which is recorded in the Office of the Clerk of the Madison County Court in Plat Book 1, Page 187 (now #257), to which reference is hereby made for a more particular description. These lots front on the Richmond Winchester Road #388.

WHEREAS, the proposed annexation meets the requirements of KRS 81A.410, and the owner of record of such land has consented in writing to the annexation pursuant to KRS 81A.412, and

WHEREAS, it is declared pursuant to KRS 81A.420 that it is desirable to annex this unincorporated territory and the Richmond Planning and Zoning Commission has conducted a Public Hearing pursuant to KRS 100.209 for its recommendation as to zone classifications and any zoning map amendments.

NOW, THEREFORE BE IT ORDAINED by the Board of Commissioners of the City of Richmond that:

SECTION I

The unincorporated territory described above being adjacent and contiguous to the corporate limits of the City of Richmond, Kentucky, is hereby annexed into the boundaries of the City of Richmond.

SECTION II

The Richmond Planning and Zoning Commission has conducted a Public Hearing pursuant to KRS 100.209 on October 25, 2000 and recommended as to the zoning classifications of subject property be R-1-C.

SECTION III

The City Clerk shall cause this Ordinance to be published in accordance with the appropriate Kentucky Revised Statutes.

DATE OF FIRST READING: November 6, 2000

DATE OF SECOND READING: November 21, 2000

MOTION BY: Commissioner Hacker

SECONDED BY: Commissioner Jones

VOTE:	YES	NO
Commissioner Brewer	x	
Commissioner Hacker	x	
Commissioner Jones	x	
Commissioner Tobler	X	
Mayor Durham	X	

Am & Quela____

Attest:

Kulean K. Wortham
City Clerk

